

References in the main text and system of bibliographical entries

All works cited in the paper (and only those) must be listed in a reference section at the end of the paper. Titles and subtitles should follow the spelling and capitalisation used in the cited publication.

Bibliographical references should follow a modified Harvard system. Longer references should be given in the footnotes. It is also strongly recommended that you state the exact page numbers of the publication cited, provided that you are referring only to specific passages and not to the publication as a whole.

Please avoid using “f.” or “ff.” (in the main text or in the “References”); instead, precise details (regarding date ranges or page numbers, etc.) are required. Furthermore, when specifying ranges, an en dash should be employed instead of a hyphen, e.g. 64–67 (not: 64-67), and whole numbers should be written out, e.g. 164–167 (not: 164–7).

REFERENCES IN THE MAIN TEXT

References in the text should have the following pattern: NAME (date: page) or (NAME date: page), with the page range given wherever possible and necessary. Please note that the NAME must be written in small capitals, not in capital letters (NAME, not: NAME).

According to HANSEN (2012: 55) ...

... (HANSEN 2012: 55).

It is also possible to employ any kind of abbreviation; however, please avoid using an abbreviation if you only need it once or twice. The list of abbreviations should be given at the end of the paper.

REFERENCE SECTION

- **Books**

HANSEN, Valerie 2012. *The Silk Road: A New History*. Oxford: Oxford University Press.

- **Book chapters**

AKLUJKAR, Ashok 2001. “*Paṇḍita* and Pandits in History”. [In:] Michaels, Axel, ed., *The Pandit: Traditional Scholarship in India*. New Delhi: Manohar, pp. 17–38.

- **Edited volumes**

MICHAELS, Axel, ed. 2001. *The Pandit: Traditional Scholarship in India*. New Delhi: Manohar.

- **Theses and dissertations**

PADWA, Mariner Ezra 2007. “An Archaic Fabric: Culture and Landscape in an Early Inner Asian Oasis (3rd–4th century C.E. NIYA)”. PhD thesis, Harvard University, Cambridge, Mass.

- **Articles in journals**

WIESE, Harald 2017. “Kauṭilya on Legal and Illegal Cancellations of Contracts”. *Indo-Iranian Journal* 60(3): 201–218.

- **Articles in newspapers**

BORGER, Julian 2002. “US soldiers die in Afghan battle”. *The Guardian*, London, 5 March 2002: 1.

- **Electronic sources**

The date on which the website was last accessed should be given after the website address.

af EDHOLM, Kristoffer 2017. “Recent Studies on the Ancient Indian *Vrātya*”. *Electronic Journal of Vedic Studies* 24(1).

<https://hasp.ub.uni-heidelberg.de/journals/ejvs/article/view/2316> (accessed 20 October 2026).

- **Publications with DOI**

Please include the DOI at the end of the bibliographical entry.

PEYROT, Michaël 2008. *Variation and change in Tocharian B*. Leiden Studies in Indo-European 15. Amsterdam: Rodopi. <https://doi.org/10.1163/9789004358218>

- **Forthcoming publications**

KONCZAK-NAGEL, Ines forthcoming. “Reflections on metal decorations and lapis lazuli in wall paintings of Kucha”. [In:] *Gerd Mevissen Felicitation Volume*.

In-text references: KONCZAK-NAGEL (forthcoming) or ... (KONCZAK-NAGEL forthcoming)

Special cases

- **Two authors**

WUJASTYK, Dagmar and Frederick M. SMITH, eds 2008. *Modern and Global Ayurveda: Pluralism and Paradigms*. New York: SUNY Press.

In-text references: WUJASTYK and SMITH (2008) or ... (WUJASTYK and SMITH 2008)

- **More than two authors**

PLOFKER, Kim, Agathe KELLER, Takao HAYASHI, Clemency MONTELLE and Dominik WUJASTYK 2017. “The Bakhshālī Manuscript: A Response to the Bodleian Library’s Radiocarbon Dating”. *History of Science in South Asia* 5(1): 134–150.

In-text references: PLOFKER et al. (2017) or ... (PLOFKER et al. 2017)

- **Multi-volume books**

OBERLIES, Thomas 2019. *Pāli Grammar*. 2 vols. Bristol: Pali Text Society.

- **One volume of the multi-volume publication**

BRAARVIG, Jens 1993. *Akṣayamatīrdeśasūtra*. Vol. 2: *The Tradition of Imperishability in Buddhist Thought, Translation with Introduction*. Oslo: Solum Forlag.

DAELEMANS, Walter 2013. “Explanation in Computational Stylometry”. [In:] Gelbukh, Alexander, ed., *Proceedings of the 14th International Conference on Computational Linguistics and Intelligent Text Processing*. Vol. 2. Berlin, Heidelberg: Springer, pp. 451–462. https://doi.org/10.1007/978-3-642-37256-8_37

- **More than one place of publication and/or more than one publisher**

If there are two (or more) places of publication (or publishers), please separate them with a comma.

MCGREGOR, Ronald S. 1993. *The Oxford Hindi-English Dictionary*. Oxford (England), New York: Oxford University Press.

LIU, Zhen 劉震 and Johannes SCHNEIDER 2022. *Buddhist Hymns: A New Collection*. Peking, Wien: China Tibetology Publishing House, Austrian Academy of Sciences Press. <https://doi.org/10.1553/978OEAW89183>

- **Book from the series**

The title and the series number (both in normal typeface) should be given immediately after the title.

ACHARYA, Jayaraj 1992. *The Nepāla-māhātmya of the Skandapurāṇa: Legends on the Sacred Places and Deities of Nepal*. Nirala Series 27. Jaipur: Nirala Publications.

- **Several publications by the same author**

Works published in the same year should be arranged alphabetically by title.

LARSON, Gerald James 1980. "The Format of Technical Philosophical Writing in Ancient India: Inadequacies of Conventional Translations". *Philosophy East and West* 30(3): 375–380.

LARSON, Gerald James 1987a. "Āyurveda and the Hindu Philosophical Systems". *Philosophy East and West* 37(3): 245–259.

LARSON, Gerald James 1987b. "The Heart of the Perfection of Wisdom is a Broken Heart". [In:] Shimkhada, Deepak, ed., *Himalayas at a Crossroads: Portrait of a Changing World. A Collection of Papers on Himalayan Arts and Culture*. Pasadena, California: Himalayan Arts Council, Pacific Asia Museum, pp. 25–30.

- **Further information on the publication**

You may include any additional information about the publication at the end of the bibliographical entry (but before the DOI) and enclose it in square brackets.

KOPYTOFF, Igor 2013. "The cultural biography of things: commoditization as process". [In:] Appadurai, Arjun, ed., *The social life of things: Commodities in cultural perspective*. Cambridge: Cambridge University Press, pp. 64–91. [First published in 1986.] <https://doi.org/10.1017/CBO9780511819582.004>

- **Reprint editions**

If the original date is not relevant to your argument, you may use the date of the reprint and include details of the original text in square brackets at the end of the bibliographical entry, but before DOI.

BHATTACHARYA, Kamaleswar 1998. *The Dialectical Method of Nāgārjuna*. Fourth revised and enlarged edition. Delhi: Motilal Banarsidass. [1st ed. 1978.]

Alternatively, you may indicate the date of first publication in brackets. You may also add details of the original text in square brackets.

DENNYS, Nicholas B. [1867] 2012. *The Treaty Ports of China and Japan: A Complete Guide to the Open Ports of those Countries, together with Peking, Yedo, Hongkong and Macao*. Cambridge: Cambridge University Press. [Reprint of the London edition of 1867.] <https://doi.org/10.1017/CBO9781139178846>

In-text references: DENNYS ([1867] 2012) or ... (DENNYS [1867] 2012).

- **Modern editions of old (ancient, classical etc.) works**

Please avoid including the names of older historical authors alongside the publication dates of modern editions. There are several ways to avoid this. You could use the abbreviation of the title (or the author's name) – see below for more on this. You could also add the section “Primary sources” before the “References”.

Primary sources

Yuktidīpikā = Ed.: WEZLER and MOTEGI (1998).

References

WEZLER, Albrecht and Shujun MOTEGI, eds 1998. *Yuktidīpikā. The Most Significant Commentary on the Sāṃkhyakārikā*. Vol. I. Alt- und Neu-Indische Studien 44. Stuttgart: Franz Steiner Verlag.

Alternatively, you may refer to the name(s) of the editor(s) in your text.

If you also use abbreviations for primary sources, you can list them all in the “Abbreviations and primary sources” section.

- **Works (and names) written in a non-Latin script**

You may either use the transliteration (or transcription) only, or the transliteration or transcription followed by the original text and, where necessary, the translation (or explanation), with the latter appearing in square brackets.

TAKAKUSU, Junjiro and Kaigyoku WATANABE, eds 1924–1934. *Taishō Shinshū Daizōkyō* 大正新修大藏經 [The Tripitaka in Chinese]. 100 vols. Tokyo: Taisho Issaikyo Kankokai.

ABBREVIATIONS

Abbreviations should be listed before the “References” and must not contain detailed bibliographical information. If you use abbreviations for the works' titles, please include the bibliographical details in the “References”.

Abbreviations

Chin. = Chinese.

YD = *Yuktidīpikā*. Ed.: WEZLER and MOTEGI (1998).

References

WEZLER, Albrecht and Shujun MOTEGI, eds 1998. *Yuktidīpikā. The Most Significant Commentary on the Sāṃkhyakārikā*. Vol. I. Alt- und Neu-Indische Studien 44. Stuttgart: Franz Steiner Verlag.