

References in the main text and system of bibliographical entries

Bibliographical references should follow a modified Harvard system. Longer references should be given in the footnotes.

All works cited in the paper must be listed in a reference section at the end of the paper.

Please use an en rule to indicate ranges, e.g. 64–67.

References in the main text

References in the text should have the following pattern: NAME (date: page) or (NAME date: page), with the page range given wherever possible and necessary.

According to HANSEN (2012: 55) ...

... (HANSEN 2012: 55).

It is also possible to use acronyms. The list of acronyms should be given at the end of the paper.

Reference section

- BOOKS

HANSEN, Valerie (2012). *The Silk Road: A New History*. Oxford: Oxford University Press.

- BOOK CHAPTERS

AKLUJKAR, Ashok (2001). 'Paṇḍita and Pandits in History'. [In:] Michaels, Axel, ed., *The Pandit: Traditional Scholarship in India*. New Delhi: Manohar, pp. 17–38.

- EDITED VOLUMES

MICHAELS, Axel, ed. (2001). *The Pandit: Traditional Scholarship in India*. New Delhi: Manohar.

- THESES AND DISSERTATIONS

PADWA, Mariner Ezra (2007). 'An Archaic Fabric: Culture and Landscape in an Early Inner Asian Oasis (3rd-4th century C.E. NIYA)'. PhD thesis, Harvard University, Cambridge, Mass.

- ARTICLES IN JOURNALS

WIESE, Harald (2017). 'Kauṭilya on Legal and Illegal Cancellations of Contracts'. *Indo-Iranian Journal* 60(3): 201–218.

- ARTICLES IN NEWSPAPERS

BORGER, Julian (2002). 'US soldiers die in Afghan battle'. *The Guardian*, London, 5 March: 1.

- ELECTRONIC SOURCES:

af EDHOLM, Kristoffer (2017). 'Recent Studies on the Ancient Indian *Vrātya*'. *Electronic Journal of Vedic Studies* 24(1). <https://crossasia-journals.ub.uni-heidelberg.de/index.php/ejvs/article/view/2316/2326> (accessed 5 April 2021).

Special cases

- TWO AUTHORS

WUJASTYK, Dagmar and Frederick M. SMITH, eds (2008). *Modern and Global Ayurveda: Pluralism and Paradigms*. New York: SUNY Press.

References in the text: WUJASTYK & SMITH (2008) or
(WUJASTYK & SMITH 2008)

- MORE THAN TWO AUTHORS

PLOFKER, Kim, Agathe KELLER, Takao HAYASHI, Clemency MONTELLE and Dominik WUJASTYK (2017). 'The Bakhshālī Manuscript: A Response to the Bodleian Library's Radiocarbon Dating'. *History of Science in South Asia* 5(1): 134–150.

References in the text: PLOFKER et al. (2017) or
(PLOFKER et al. 2017)

Further Examples

ACHARYA, Jayaraj (1992). *The Nepāla-māhātmya of the Skandapurāṇa: Legends on the Sacred Places and Deities of Nepal*. Nirala Series 27. Jaipur: Nirala Publications.

LARSON, Gerald James (1980). 'The Format of Technical Philosophical Writing in Ancient India: Inadequacies of Conventional Translations'. *Philosophy East and West* 30(3): 375–380.

LARSON, Gerald James (1987a). 'Āyurveda and the Hindu Philosophical Systems'. *Philosophy East and West* 37(3): 245–259.

LARSON, Gerald James (1987b). 'The Heart of the Perfection of Wisdom is a Broken Heart'. [In:] Shimkhada, Deepak, ed., *Himalayas at a Crossroads: Portrait of a Changing World. A Collection of Papers on Himalayan Arts and Culture*. Pasadena, California: Himalayan Arts Council, Pacific Asia Museum, pp. 25–30.